1.4.180
a Lesson in the University of The New Covenant
Theodore Cottingham, June 5, 2006 about 8pm in Nottinghamshire
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1. This is the beginning of the end, not; but the end of the beginning; the beginning of sorrows not, but the beginning of victorious victory, pummeled by the not-few but everlasting to everlasting and in between you are, now, and is from eternal to everlasting, everlasting to eternal, eternal throughout eternal'd eternity. I love you.

2. This is the beginning of the end not but the beginning of the end of sorrows for the not-few. I love you.

3. This is the intimate few-not, who have lain with me, who know me, intimately, my flesh, bone of my bone and marrow of my marrow, who knoweth me not after flesh (1) but spirit, spirit, energy of only me, is, **one**.

4. I love you/thee and thou art sorrowful not but in exuberance now you sing songs of joy eternal, songs of eternal joy, songs of sorrow none (2). I love you. Me.

5. Thou art the priest of the order of Melchizedek that Melchizedeks the order. The order of **one**, me.
And who am I? Father/me. And who is me? You/thee. And who isn't? There is no isn't. Isn't: non-existent. I love you all.

6. This is the beginning of entrance of me in me; me of me, me in me.
See what I have said/beholden, beholden, beholden of me.

7. I behold thee in thee/me and this is the day of sorrow not but victory, victory, victory; stunning the beholden in the power of I Am/thou art. They are me who not-me aren't. I love you all/all.

8. This is the beginning of sorrow not, but exuberant exuberance of the excited in me. See what I have addressed. Incest not, begetting my beloved, my beloved begetting me; *you tell all not this trip but lay foundational framework* and I am me/myself and you art therefore all of me. Yea/yes and amen.

9. I instrumentalize my instrument of joy that sorrow destroys not, but destroys sorrow. Depression flees in my/your presence. I am light, life, and the pursuit of happiness

not, but the reproduction/let/creation of me coming forth from my creation is surrendered-beloved that now encases me not in incarcerated cases but now'eth operateth in cloudless form of only me, no-darkness at all, and shadows-none.

I love you

Footnotes:
1. 2 Cor 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.
2. Isa 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.